

# **Lander County School District**

Administrative Review Report

May 24, 2023

National School Lunch Program Food and Nutrition Division



## Food and Nutrition Division

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### I. Executive Summary

#### **Administrative Review**

The Richard B. Russell National School Lunch Act, as amended by the Healthy Hunger-Free Kids Act of 2010 (HHFKA), requires a unified accountability system designed to ensure participating school food authorities (SFAs) comply with National School Lunch Program (NSLP) and School Breakfast Program (SBP) requirements. The Act also requires an accountability system that conducts Administrative Reviews to evaluate requirements for NSLP and SBP during a three-year (triennial) cycle.

The Administrative Review provides a comprehensive evaluation of school meal programs of SFAs participating in the NSLP, SBP, and includes both Critical and General Areas of Review. This includes the implementation of HHFKA program requirements and other Federal Programs.

#### **Procurement Review**

The procurement of goods and services is a significant responsibility of a SFA. Obtaining the most economical purchase should be considered in all purchases when using the nonprofit food service account. SFAs must comply with the applicable regulations through audits, administrative reviews, technical assistance, training, guidance materials, and by other means (7 CFR 210.19(a)(3)). Federal, state and local laws and regulations specify the methods SFAs must ensure all competitive procurements must be in accordance with 2 CFR Part 200.318-.326 and all other applicable government-wide and FNS regulations and guidance.

Nevada Department of Agriculture (NDA) conducted the Procurement Review in tandem with the Administrative Review of the NSLP and SBP administered by Lander County School District from May 8-9, 2023.

An exit conference was held on Thursday May 18, 2023, to provide a summary of the work performed and to discuss any anticipated findings and required corrective actions.

We commend your agency's commitment to improving operations of this essential nutrition assistance program. We wish to thank the Lander County School District staff for the time and assistance extended to our State Agency staff during this process.

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#### II. Introduction

An entrance conference was conducted on Monday, May 8<sup>th</sup>, 2023. The review was conducted at Battle Mountain Elementary School in Battle Mountain, Nevada. The Administrative Review was conducted by Allen Whitenack. Jillian Thompson attended on behalf of Lander County School District. This report is based on the results of the offsite assessment, the onsite review of files, and meal service observations of the breakfast and lunch programs. An exit conference was held on Thursday May 18<sup>th</sup>, 2023, which provided a summary of the work performed at Lander County School District and we discussed any additional documentation needed, preliminary findings, and observations.

#### III. Scope

The Administrative Review covered documents, records, and procedures relating to the administration of the NSLP for the month of review, March 2023. The Procurement Review covered all documents, records, invoices, and procedures relating to the procurement for the SFA for the year of review, school year 2021-2022.

### IV. Methodology

The Administrative Review was conducted in accordance with procedures and requirements set forth in the Administrative Review Manual, 2018-2019 edition. It included evaluating Lander County School District's administration of the National School Lunch and School Breakfast programs through the assessment of agency procedures, sampled review files, documentation, claims, fiscal systems, contracts, and staff interviews.

The Procurement Review was conducted in accordance with procedure and requirements set forth in the 2 CFR 200 and 7 CFR 210. The procurement plan, code of conduct, and procurement documents, including invoices, were evaluated for compliance.

#### V. Noteworthy Achievements

- Meal Counting and Claiming: The barcode system for kindergarten and first grade students is an effective method to ensure all students who may have difficulty remembering their PIN number are correctly counted while maintaining confidentiality.
- Meal Components and Quantities: (Battle Mountain Elementary) Staff at the salad bar did a fantastic job helping students select full servings of fruits and/or vegetables.
- Meal Components and Quantities: (all schools) Salad and fresh fruit bar is a great option to ensure students have access to a wide variety of fruits and vegetables.

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#### VI. Critical Areas of Review

- Performance Standard I- Meal Access and Reimbursement
  - o Certification and Benefits Issuance
  - o Meal Counting and Claiming
- Performance Standard II- Meal Pattern and Nutritional Quality
  - o Meal Components and Quantities
  - o Offer versus Serve
  - Dietary Specifications and Nutrient Analysis
- Comprehensive Resource Management
  - o Maintenance of the Non Profit School Food Services Account
  - Revenue from non-program foods
  - Indirect Costs
- General Areas
  - o Civil Rights
  - o Professional Standards
  - o SFA On Site Monitoring
  - Local School Wellness Policy
  - Water Availability
  - Food Safety
  - o Reporting and Recordkeeping
- Procurement
  - o Procurement Plan
  - o Code of Conduct
  - o Procurement Documents and Records

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#### VII. **Findings and Required Corrective Action**

#### **General Program Compliance**

Temperature & Sanitation Logs- Each SFA is required to ensure that facilities for the handling, storage, and distribution of purchased and donated foods are properly safeguarded against theft, spoilage, and other loss (7 CFR 210.13(d)). Temperature is appropriate for the applicable equipment (e.g., freezer, refrigerator, milk cooler). Chemicals are clearly labeled and stored away from food and food-related supplies.

	Finding	Corrective Action	<b>Due Date</b>
#1	Finding  During review there was no temperature log for the refrigerator at Battle Mountain High School.	Create temperature log for refrigerator at high school and send 2 weeks of logs to NDA for review.	Due Date June 25, 2023

#### **Recommendations and Technical Assistance** VIII.

#### **Recommendations:**

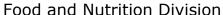
1, NDA recommends back-up thermometers for ovens/warmers. Temperature logs were in the safe ranges, but it is always recommended to have back-up physical thermometers in ovens and warmers.

#### **Technical Assistance:**

- 1. Technical assistance provided for including hire date on training tracker. SFA added hire dates for each employee during review.
- 2. Civil rights poster had been removed from high school during prom. Was reaffixed in a prominent location after the deficiency was noted.

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### **IX.** Corrective Action Response

A written response to the corrective actions detailed in this report must be submitted within thirty (30) calendar days of receipt of the report. The response must include a description of the corrective action plan for the findings, including implementation time frames and supporting documentation as necessary.

NDA will thereafter assess the SFA's corrective action response. If the corrective action is not completed, or if the need is identified to ensure all corrective items are in place, we may schedule a follow up review. Program Funds may be withheld until corrective action is completed if not submitted by the required due date.

The SFA may appeal the NDA's action by submitting a written appeal request within fifteen (15) calendar days after receipt of notice of this Administrative Review Report and should be sent by certified mail, or its equivalent, or sent electronically by email. NDA will acknowledge the receipt of an appeal request within 10 days after its receipt of the request. More information is available in Appendix A.

### X. Appendix

- A. Appeal Procedure-attached
- B. Procurement Review Detail-attached

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